

THE INFLUENCE OF THE GLOBALIZATION PROCESS ON SHAPING THE WORLDVIEW OF YOUNG PEOPLE

NOSIROV Rashod

*Doctor of Historical Sciences, Professor,
Tashkent State Transport University*

ABSTRACT

This article focuses and analyzes the issues of prevention of the impact on the worldview of student-youth at a time when globalization processes are gaining momentum.

Keywords: *Student-youth, raising spiritual and moral consciousness, national values, patriotism, spiritual and educational activities, fairness, in the minds of youth, people.*

АННОТАЦИЯ

В данной статье рассматриваются и анализируются вопросы профилактики влияния на мировоззрение студенческой молодежи в период, когда набирают обороты процессы глобализации.

Ключевые слова: *студенческая молодежь, повышение духовно-нравственного сознания, национальные ценности, патриотизм, духовно-просветительская деятельность, справедливость, в сознании молодежи, народ.*

INTRODUCTION

Today, as we move from the “strategy of action – towards the strategy of development”, it opens the path of broad prospects for the economic and social development, cultural and spiritual renewal of our country. Thanks to the reforms carried out in our country, our society is moving towards economic and spiritual and educational growth. Today, the development of spirituality and enlightenment in the life of our society is recognized as one of the top priorities of state policy, and spiritual updates serve us to achieve effective results in the strategy of reforms carried out in our country. As noted by the head of State Shavkat Mirziyoyev about the relevance of this reform strategy: "strengthening the spiritual foundations of our society, developing the cultural sphere, supporting the activities of scientific and creative organizations and our esteemed intellectuals will also be one of the priorities for us,". Today, a large-scale study of the problems of forming the spiritual and moral consciousness of students and young people is becoming an urgent issue. The publication of monographs, brochures, collections of scientific and theoretical

importance in this regard, the favor of doctoral and candidate dissertations will pay off in the future, of course. Therefore, it is important to research the conceptual foundations of the impact of globalization on the spiritual and moral consciousness of students and young people. Because, in the scientific-theoretical and methodological literature, various aspects of this problem are not comprehensively and perfectly analyzed. In the context of globalization, the changing perception of raising the spiritual and moral consciousness of students-young people creates a variety of controversial opinions about their essence, forms of manifestation. Based on the results of scientific research achieved within the framework of the science of philosophy and ethics, it is necessary to clarify the content of these concepts, work scientifically based definitions.

Today's globalization process has its impact on all aspects of social life, in particular, young people are not without it. This is a general, natural process on the one hand. Because students and young people are also becoming aware of the current informational community environment through various factors. But their level of ideological immunity can vary with respect to values. In the minds of some young people, there is a need for frequent holding of spiritual and educational events, meetings, conversations in order to prevent the appearance of behavior, unhealthy ideas, a tendency to values that do not correspond to national-spiritual values of the people. This is due to the following: firstly, in the process of globalization, the risks to the spiritual life of our society, threats are manifested in a specific form, the power of their influence is increasing day by day. issues of protecting young people from spiritual threats, "mass culture" during the period of llobalization.

"Menace "is derived from the Arabic word for" fear, intimidation", which is used in everyday life to mean"the danger of intimidating, scolding, punishing someone, and of a disaster, of a frightening event" 46. In the philosophical sense, "a threat is a form of security, a concept that expresses a certain stable political - social and historical situation in a specific space and time, due to the aggression of local, territorial, regional and universal negative factors aimed at a specific goal during a certain period in relation to the life and activities of a person, society and the state,"47, the impact on the development of-it is said to the actions.

Depending on the nature of the threats and the degree of influence they exert on the areas of development, one can distinguish between human, individual, citizen, nation, state, society, Region, global, internal and external, large and small, as well as economic, social, political, environmental, demographic, ideological, military, natural-climatic, and from the point of view of space, far and near and other forms.

But regardless of the form in which they occur, in its essence-content, it is considered a force directed against the progress of society.

If we look at the issue with a practical eye, then any prejudice directed against our spirituality refers to the inherent and appropriate features that nationalize our nation, passed down from ancestors to generations for centuries, thousands of years, national pride, national pride, a sense of pride that constantly challenges us to evolutionary progress, freeing us from all the complications and illusions on this path.

RESEARCH METHODOLOGY.

As noted in the decree of the president of the Republic of Uzbekistan No. 3160 of July 28, 2017 on improving the effectiveness of spiritual and educational work and raising the development of the industry to a new level, today the processes of globalization in the world are gaining momentum and new threats and risks against peace and stability are increasing. Such a complex and threatening situation makes it necessary to critically evaluate the work carried out in the field and improve its activities on the basis of modern requirements. It is also worth noting the activities of the president in the field of ensuring international peace. As an initiative, we propose to establish a special international fund for the support of education in Afghanistan. The main purpose of this is to assist the Afghan side in the training of national personnel in areas in demand in the country, providing scholarships and grants for talented students and young scientists. All this will undoubtedly help protect the growing young generation from the ideology of violence and radicalism. Head of State Sh. As Mirziyoyev noted: it is clear to all of you that at the present time, fiercely competitive, contradictory and contradictions are becoming more and more acute on the Risks such as religious extremism, terrorism, drugs, trafficking, illegal migration, “mass culture” have intensified, undermining beliefs, family values that humanity has practiced for centuries.

Here is such and many other threats that cause serious problems in human life – the same fact, and no one can deny it.

President Of The Republic Of Uzbekistan Sh. As Mirziyoyev touched on the activities of the UN, he proposed to increase the number of Member States of the Security Council for its further sustainable work. Also, the head of our state proposed to adopt the UN Convention “on the rights of youth” at the UN pulpit, taking into account the presence of the largest layer of youth in human history today.

The president of the country attributed this to the need for protection for young people at a time when the number of young people has increased by more than two

billion, international terrorism and extremism are growing rapidly. After all, the means of globalization provide an opportunity for the widespread spread of "mass culture". He is polluting the thinking of the Uzbek people, his music, his dress, his mutual treatment, his family, family relations, even his dreams. The pools of ideology, which are conducting spiritual subversion against us, do not spare anything to achieve their goal, all are employing tools, investing a lot of money, using the most modern methods-techniques, organizing various performances, entertainment shows, musical channels that will bring youth to their senses. Destructive ideas are promoted through such sources, the worst of which is that they are seen, watched by our gullible, impressionable youth, who do not yet differ from white and black. This is due to the fact that the system of "mass culture", its products, a special way of avrashing our youth has been formed, which means that the fight against them is necessary to become the daily practical work of each of us. Therefore, when our student-youth does not rely on national values in their worldview, completely alien values take place from their consciousness and thinking. A free view of its national values is formed. Therefore, in the process of working with the younger generation, it is necessary to take into account these circumstances separately. In particular, a rational study of the current state of the attitude of young people towards national and universal values helps to determine which values are becoming the priority in their practical activities. The main goal of this is to strengthen their trust and belief in national-cultural heritage and values. That is why today the formation of a clear position in the worldview of students and young people, in their attitude to national values, is considered one of the pressing issues.

ANALYSIS OF LITERATURE ON THE SUBJECT.

In the processes of globalization, student-youth are falling into negative information influences that are completely alien to "mass culture", nation and country. To prevent such threats "...culture and enlightenment," the president of Uzbekistan sh.M.Mirziyoyev, - it is necessary to further strengthen the work in the field of educating young people in the spirit of national and universal values. This is a vital task for all of us today. Also, Sh.M.Mirziyoyev, in his speech at the 72nd session of the UN General Assembly, justified the need to develop an International Convention on Youth Rights, saying that "the next day of our planet, the prosperity of which our children will grow up, is connected with what kind of man they are. Our main task was to create the necessary conditions for youth to show their potential, to prevent the spread of the "virus" of the idea of violence. The main task of today is to educate the younger generation on the basis of national and universal values, to form

in their hearts feelings of affection for their people, homeland, to alert and protect them from information attacks by various destructive forces.

ANALYSIS AND RESULTS.

Globalization is a necessary result of the civilization of historical development of mankind, the result of scientific and technical revolutions, great turns in the development of science, inter-civilizational dialogues, the mentality of the peoples of the world on the basis of the commonality of planetary phenomena, information communications that quickly affect the psyche and aspirations of the spiritual world, the phenomenon of "Just as every social phenomenon has its positive and negative side," I remarked. A. Karimov, - the globalization process is no exception. At this moment, its incredibly sharp and comprehensive effect can be seen, felt in almost all areas".

The effects of globalization on different countries are also different. This is due to how the economic, spiritual capacities and policies of the countries of the world are. In order to reduce the negative impact of the violent processes taking place in the world on each country and to strengthen its positive impact, it is necessary to deeper understand the essence of this phenomenon, study its features. It is impossible to adapt to this phenomenon without deep study, to change its direction in the appropriate way, if necessary. Globalization is again such a process that not studying it in depth, not developing strategies, tactics and technology to use it, will be equivalent to turning over the country's economy and culture, morale to an uncontrollable boat to a turbulent river flow descending from the mountain.

CONCLUSIONS AND SUGGESTIONS.

In conclusion, the fact that at the moment the acute and comprehensive impact of globalization is manifested in all areas, especially in the strengthening of issues of integration and cooperation between these states and peoples, the rapid penetration of foreign investment, the creation of capital and goods, jobs in which the labor force is formed free facilities, harmonization of various values on a universal basis, an increase in Another peculiarity of the globalization process is that the rapid spread of modern information technology and communication, the achievements of science, is also serving progress, while evil forces can be observed serving the mafia of various political forces and centers, becoming a sharp weapon of favorable ideological influence on the internet in achieving their mercenary goals.

REFERENCES

1. Мирзиёев Ш. Халқимизнинг розилиги бизнинг фаолиятимизга берилган энг олий баҳодир. 2-жилд. – Тошкент: Ўзбекистон, 2018. – 372 б.
2. Мирзиёев Ш. Миллий тараққиёт йўлимизни қатъият билан давом эттириб, янги босқичга кўтарамиз. 1-жилд. – Тошкент: Ўзбекистон, 2019. – 505 б.
3. Rahmonova, S. (2023). YANGI O 'ZBEKISTONDA MA'NAVIY-MADANIY ISLOHOTLAR. *Current approaches and new research in modern sciences*, 2(10), 40-43.
4. 4.Rahmonova, S. (2023). YUKSAK MA'NAVİYATLİ AVLOD-UCHİNCHİ RENESSANS BUNYODKORLARİ. *Наука и технология в современном мире*, 2(3), 76-79.
5. Rahmonova, S. (2024). THE REFORMS IMPLEMENTED IN NEW UZBEKISTAN ARE THE FOUNDATION OF THE THIRD RENAISSANCE. *Modern Science and Research*, 3(2), 394-399.
6. Qizi, R. S. S., Shukhratovna, T. S., & Karamatovna, M. A. (2024). Implementation of Education and Protection of Children's Rights in the age of Technology. *SPAST Reports*, 1(7).
7. Рахмонова, С. (2024). HARMONY OF EDUCATION AND TRAINING. *Журнал универсальных научных исследований*, 2(5), 366-375.
8. Ramatov, J., Hasanov, M., & Rahmonova, S. (2024). TA'LIM TIZIMI MODERNIZATSIYALASHUVINING IJTIMOYIY-FALSAFIY ASOSLARI. *Oriental renaissance: Innovative, educational, natural and social sciences*, 4(8), 160-172.
9. Xolmirzaev, X. N. (2024). YANGI O 'ZBEKISTON TARAQQIYOTIDA INSONNING INTELLEKTUAL VA MA'NAVIY SALOHİYATI OMILLARI. *Oriental renaissance: Innovative, educational, natural and social sciences*, 4(1), 583-589.
10. Xolmirzayev, X. (2023). JAMIYAT TARAQQIYOTIDA INSON SALOHİYATINI NAMOYON BO 'LISH OMILLARI. *Farg'ona davlat universiteti*, (1), 197-197.
11. Alimovna, E. Y., Alimovna, E. G., & Burievna, M. S. (2020). Historical Stages Of Innovative processes In Higher Education Of Uzbekistan. *Solid State Technology*, 63(6), 9824-9834.
12. Эргашева, Ю. (1998). Культура Узбекистана: состояние, тенденции и проблемы развитие (50-60-е годы). Автореф. на соиск, доктор канд. истор. наук.–Т.

13. Holmirzaev, H. N. DIALECTIC OF THE ELEMENTS OF THE HUMAN COMPETENCE SYSTEM. *ILMIY XABARNOMA*, 19.
14. Naqibillaevich, H. H. (2022). Philosophical Analysis of Elements of Human Power System. *The Peerian Journal*, 5, 96-101.
15. Холмирзаев, Х. Н. (2022). ИЖОДИЙ ФАОЛИЯТ-ИНСОН САЛОҲИЯТИНИ ЮЗАГА ЧИҚИШИ ОМИЛИ. *Conferencea*, 353-355.
16. Холмирзаев, Х. (2022). Инсон салоҳияти: тузилиши ва ижтимоий моҳияти. *Scienceweb academic papers collection*.
17. Холмирзаев, Х. (2020). МАЪНАВИЙ ЯНГИЛАНИШ ДАВРИДА ИНСОН САЛОҲИЯТИНИНГ РОЛИ. *Scienceweb academic papers collection*.